

## RESOLUTION NO. R14-05



**A RESOLUTION OF APPLICATION BY  
THE BOARD OF DIRECTORS OF THE BIGHORN-DESERT  
VIEW WATER AGENCY REQUESTING THE LOCAL AGENCY  
FORMATION COMMISSION TO INITIATE PROCEEDINGS FOR  
A REORGANIZATION TO INCLUDE ANNEXATIONS TO THE  
BIGHORN-DESERT VIEW WATER AGENCY AND  
DISSOLUTION OF COUNTY SERVICE AREA 70 ZONE W-1 AS  
MORE SPECIFICALLY DESCRIBED BELOW**

**WHEREAS**, THE Board of Directors of the Bighorn-Desert View Water Agency desires to initiate proceedings pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000, commencing with Section 56000 of the California Government Code for a reorganization consisting of four (4) areas to be annexed to the Bighorn Desert View Water Agency for a total of approximately 5,858 acres, with the largest area at 5,773.8 acres, generally east of Landers Lane and intersected in an east/west direction by Reche Road. The other three (3) areas are relatively smaller and are 56.6, 25.2, and 2.8 acres, generally located south of Reche Road and along either side of Landers Lane and the dissolution of County Service Area 70 Zone W-1; and,

**WHEREAS**, a description of the boundaries of the areas proposed to be annexed to the Bighorn Desert View Water Agency is attached hereto as Exhibit "A" (pages 1 to 26 Plat and legal description) and by this reference incorporated herein; and

**WHEREAS**, The Bighorn-Desert View Water Agency is a special district of the State of California operating under the Bighorn-Desert View Water Agency Law, water appendix 112; and

**WHEREAS**, the proposed reorganization is consistent with the sphere of influence assigned the Bighorn Desert View Water Agency; and

**WHEREAS**, the Bighorn-Desert View Water Agency has received correspondence from over one hundred (100) citizens receiving water service from the County Special Districts County Service Area 70/ Zone W-1 (Goat Mountain/Landers) requesting that Bighorn-Desert View Water Agency provide their water service; and

**WHEREAS**, a Landers Community Task Force was assembled to research the specific requirements of detachment from the County Special Districts County Service Area 70/ Zone W-1 (Goat Mountain/Landers) and annexation into Bighorn-Desert View Water Agency and concluded that the most streamlined process would be for Bighorn-Desert View Water Agency to initiate the application because of its own experience in operating a water system; and

**WHEREAS**, on January 28, 2014 the Bighorn-Desert View Water Agency Board of Directors unanimously voted to proceed with annexation of the County Special Districts County Service Area 70 Zone W-1 (Goat Mountain/Landers) service territory;

**WHEREAS**, the Bighorn Desert View Water Agency desires that the proposed reorganization be subject to the following terms and conditions including the following:

1. Assignment of County Service Area 70/Zone W-1 (Goat Mountain/Landers) share of the 1% General Ad Valorem property tax to Bighorn-Desert View Water Agency as the successor agency to CSA 70 Zone W-1;
2. Authorize continuation of the County Service Area 70/Zone W-1 per-parcel stand-by special property tax assessment by the Bighorn-Desert View Water Agency as successor agency to the dissolution of CSA 70 Zone W-1; and
3. Assignment of County Service Area 70/Zone W-1 (Goat Mountain/Landers) delinquent water charges and/or special property tax assessment, including past and present and future receipts, to the successor entity Bighorn-Desert View Water Agency; and
4. That the other standard terms and conditions be imposed by the Local Agency Formation Commission regarding annexation, dissolution, and the transfer of assets and liabilities to Bighorn-Desert View Water Agency.

**WHEREAS**, the reasons for the proposed reorganization are as follows:

- a) To respond to landowner requests for local control;
- b) To provide for increased transparency through local governance;
- c) To provide a more responsive delivery of water services;
- d) To provide more cost-effective delivery of water services;
- e) Since 1997, the Bighorn-Desert View Water Agency has served a portion of the proposed annexation territory under a contract with the County of San Bernardino; and
- f) To plan responsibly for the future of the Bighorn-Desert View Water Agency community.

**WHEREAS**, General Manager is hereby authorized to make non-substantive changes to the Resolution as needed and is further authorized to make such changes to the attached exhibit as directed by Local Agency Formation Commission during the proceedings.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE BIGHORN-DESERT VIEW WATER AGENCY AS FOLLOWS:**

Section 1. This Resolution of Application is hereby adopted and approved by the Board of Directors of the Bighorn-Desert View Water Agency, and the Local Agency Formation Commission for San Bernardino County is hereby requested to undertake proceedings for the reorganization of territory as described above, according to the terms and conditions stated above and in the manner provided by the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000.

Section 2. The Bighorn-Desert View Water Agency acknowledges and agrees to the Local Agency Formation Commission for San Bernardino County's requirement for imposing legal

indemnification as outlined in Policies 10 and 11 of its Accounting and Financial Division of its Policy and Procedure Manual adopted June 2012.

Section 3. The General Manager of the Bighorn-Desert View Water Agency is hereby directed and authorized to execute, on behalf of the District, the justification for proposal and supplemental form for the reorganization which includes the certification of the Plan for Service and Fiscal Impact Analysis, complete copies of which are on file in the District office.

Section 4. That the Secretary to the Board of Directors shall certify to the passage and adoption of this resolution and is hereby authorized and directed to file, or cause to be filed, a certified copy of this Resolution with the Executive Officer of the Local Agency Formation Commission for San Bernardino County.

**BE IT FURTHER RESOLVED**, that Resolution No. 14R-01 is hereby rescinded in its entirety.

**PASSED AND ADOPTED** by the Board of Directors of the Bighorn Desert View Water Agency at a regular meeting held on this 22th day of April 2014, by the following vote:

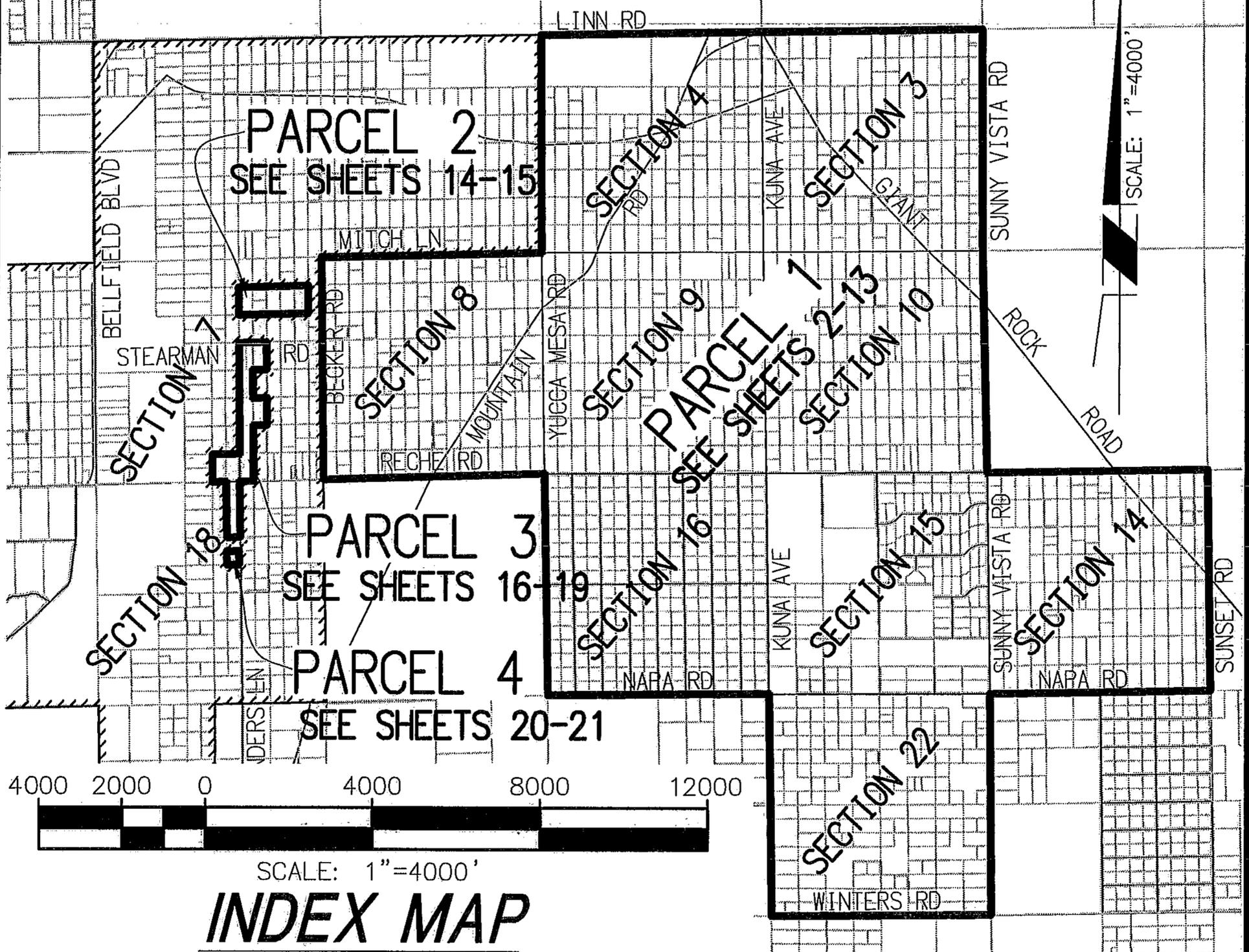
AYES:	Corl-Lorono, Staley, Burkhart, McBride, Coulombe
NOES:	None
ABSENT:	None
ABSTAIN:	None

By: Judy Corl-Lorono  
Judy Corl-Lorono, President

ATTEST:

Terry Burkhart  
Terry Burkhart, Secretary

PORTIONS OF TOWNSHIP 2 NORTH, RANGE 6 EAST, S.B.M.



**INDEX MAP**

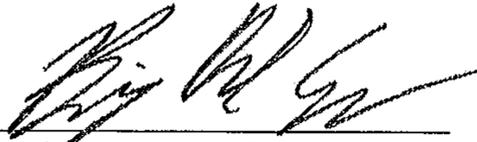
**LEGEND**

-  ANNEXATION BOUNDARY
-  EXISTING BDVWA LIMITS

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 BENJAMIN D. EGAN  
 PLS 8756

4/14/2014  
 DATE:

**EXHIBIT "A" - PLAT**

ANNEXATION TO BIGHORN DESERT VIEW WATER AGENCY.  
 CSA 70 W-1  
 LAFCO 2014-\_\_-

**SECTION THIRTY SEVEN**  
 77-570 SPRINGFIELD LANE, SUITE M CONSULTANTS  
 PALM DESERT, CA 92211  
 (760) 469-9107  
 BEGAN@S-37.COM

DATE: APRIL 14, 2014    JN: 37-100102

**SHEET 1 OF 26**

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**ANNEXATION TO BIGHORN DESERT VIEW WATER AGENCY**  
**CSA 70 W-1**  
**LAFCO 2014-\_\_-\_\_**

**PARCEL 1**

**ANNEXATION TO BIGHORN DESERT VIEW WATER AGENCY**

Those portions of Township 2 North, Range 6 East, San Bernardino Meridian, more particularly described as follows:

**BEGINNING** at the northwest corner of Section 4 of said Township;

(1) thence easterly 5280 feet, along the northerly line of said Section 4 to the northeast corner of said Section 4;

(2) thence easterly 5280 feet, along the northerly line of Section 3 of said Township to northeast corner of said Section 3;

(3) thence southerly 5280 feet, along the easterly line of said Section 3 to the southeast corner of said Section 3;

(4) thence southerly 5280 feet, along the easterly line of Section 10 of said Township to the southeast corner of said Section 10;

(5) thence easterly 5280 feet, along the northerly line of Section 14 of said Township to the northeast corner of said Section 14;

(6) thence southerly 5280 feet, along the easterly line of said Section 14 to the southeast corner of said Section 14;

(7) thence westerly 5280 feet, along the southerly line of said Section 14 to southwest corner of said Section 14;

(8) thence southerly 5280 feet, along the easterly line of Section 22 of said Township to the southeast corner of said Section 22;

(9) thence westerly 5280 feet, along the southerly line of said Section 22 to the southwest corner of said Section 22;

(10) thence northerly 5280 feet, along the westerly line of said Section 22 to the northwest corner of said Section 22;

(11) thence westerly 5280 feet, along the southerly line of Section 16 of said Township to the southwest corner of said Section 16;

(12) thence northerly 5280 feet, along the westerly line of said Section 16 to the northwest corner of said Section 16;

(13) thence westerly 5280 feet, along the southerly line of Section 8 of said Township to the southwest corner of said Section 8;

(14) thence northerly 5280 feet, along the westerly line of said Section 8 to the northwest corner of said Section 8;

(15) thence easterly 5280 feet, along the northerly line of said Section 8 to the northeast corner of said Section 8;

(16) thence northerly 5280 feet, along the westerly line of Section 4 of said Township to the **POINT OF BEGINNING**.

**CONTAINING: 5,773.4 acres, more or less.**

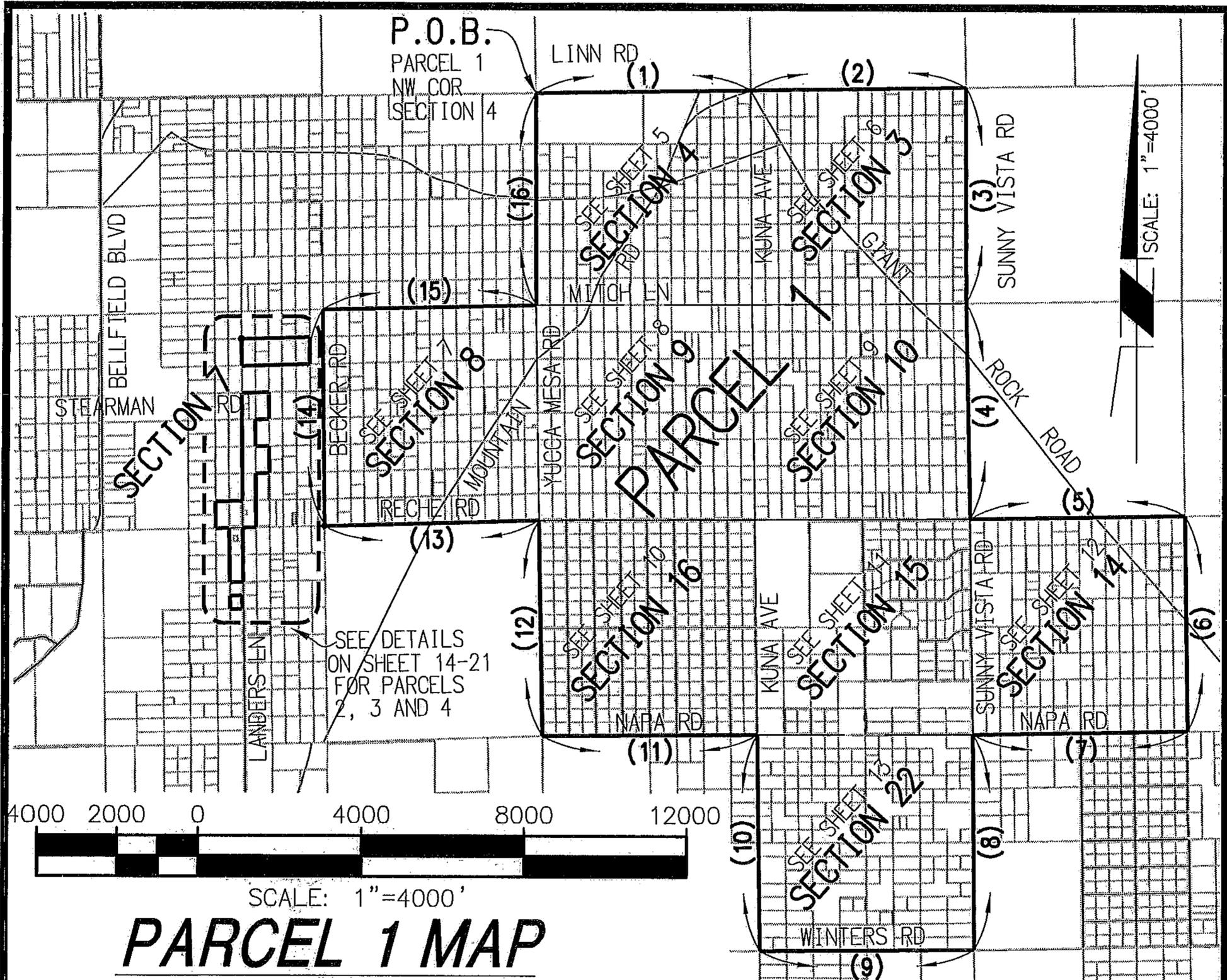
Graphically depicted on 'EXHIBIT "A" – PLAT – SHEET 4', attached hereto and by this reference made a part hereof.

This Legal Description and accompanying plat were prepared by me or under my direction.



Benjamin Daniel Egan, PLS 8756  
Prepared: 4/14/2014





SCALE: 1"=4000'

# PARCEL 1 MAP



*Benjamin Daniel Egan*

4/14/2014

DATA TABLE					
(1)	EASTERLY	5280'	(9)	WESTERLY	5280'
(2)	EASTERLY	5280'	(10)	NORTHERLY	5280'
(3)	SOUTHERLY	5280'	(11)	WESTERLY	5280'
(4)	SOUTHERLY	5280'	(12)	NORTHERLY	5280'
(5)	EASTERLY	5280'	(13)	WESTERLY	5280'
(6)	SOUTHERLY	5280'	(14)	NORTHERLY	5280'
(7)	WESTERLY	5280'	(15)	EASTERLY	5280'
(8)	SOUTHERLY	5280'	(16)	NORTHERLY	5280'

## EXHIBIT "A" - PLAT

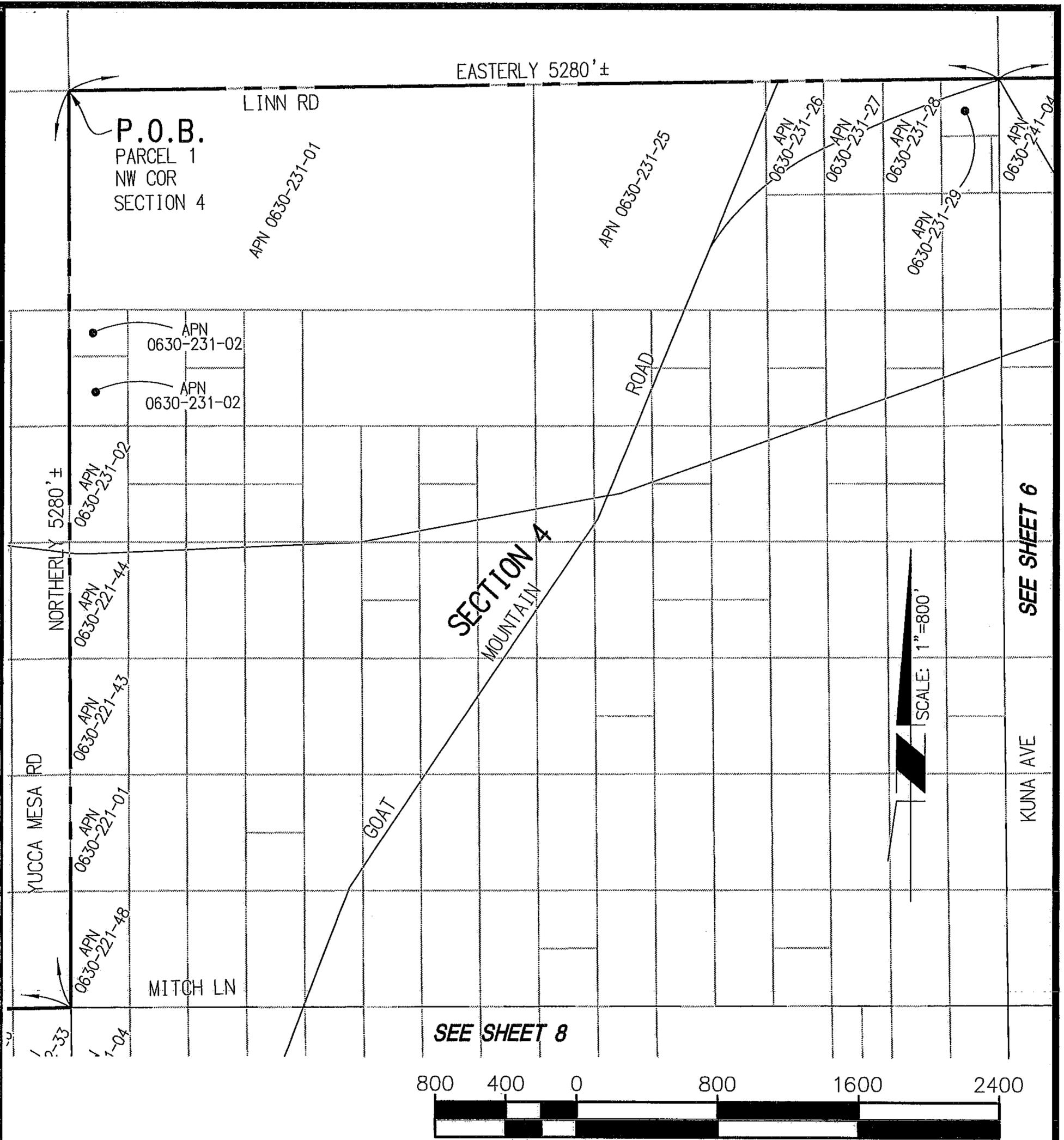
ANNEXATION TO BIGHORN DESERT VIEW WATER AGENCY.  
 CSA 70 W-1  
 LAFCO 2014-\_\_-\_\_

## SECTION THIRTY SEVEN

77-570 SPRINGFIELD LANE, SUITE M CONSULTANTS  
 PALM DESERT, CA 92211  
 (760) 469-9107  
 BEGANS-37.COM

SHEET 4 OF 26

DATE: APRIL 14, 2014 JN: 37-100102



***PARCEL 1 - SECTION 4 DETAIL***

***EXHIBIT "A" - PLAT***

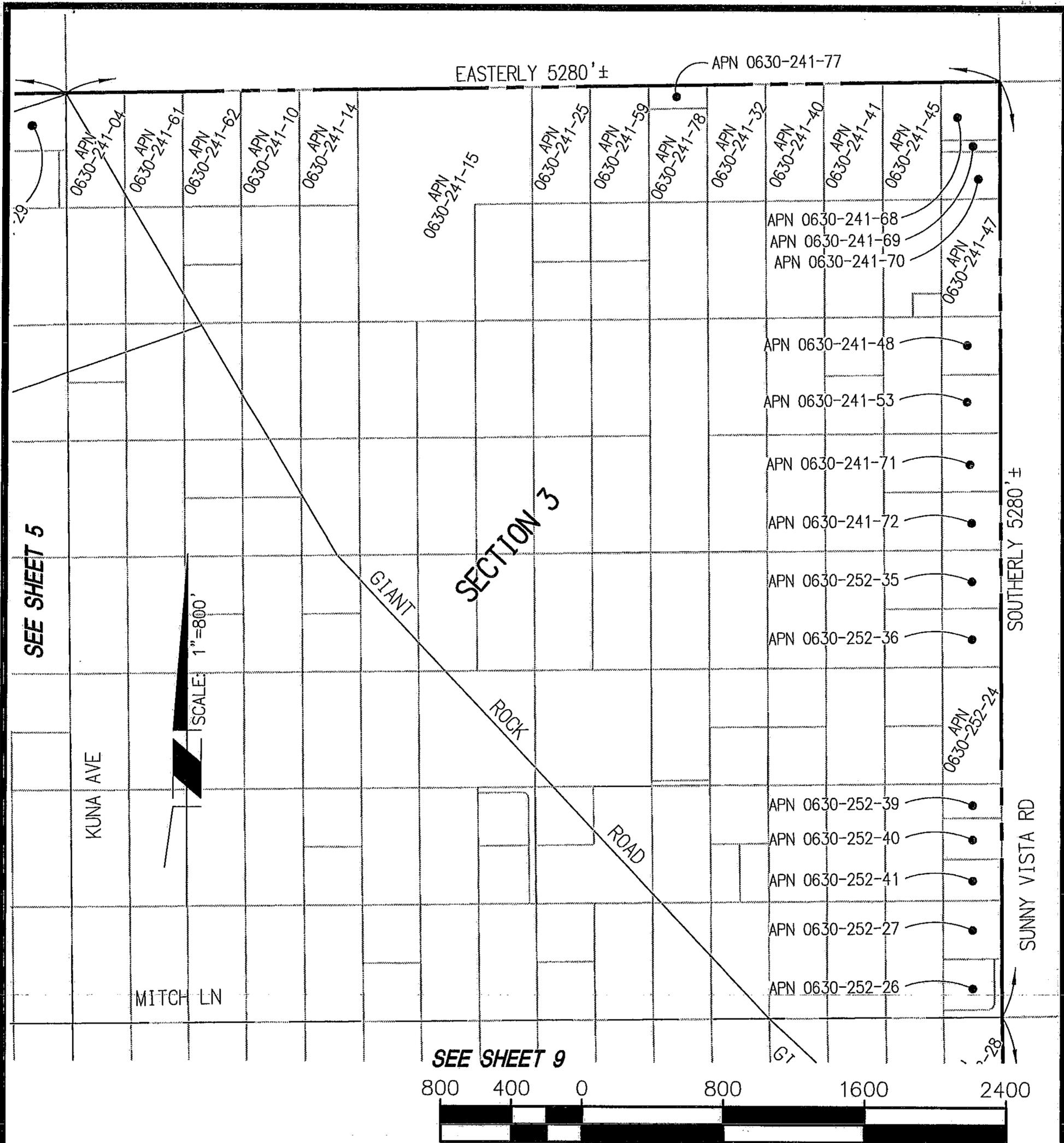
ANNEXATION TO BIGHORN DESERT VIEW WATER AGENCY.  
 CSA 70 W-1  
 LAFCO 2014-\_\_-\_\_

**SECTION THIRTY SEVEN**

77-570 SPRINGFIELD LANE, SUITE M CONSULTANTS  
 PALM DESERT, CA 92211  
 (760) 469-9107  
 BEGAN@S-37.COM

**SHEET 5 OF 26**

**DATE: APRIL 14, 2014 JN: 37-100102**



**PARCEL 1 - SECTION 3 DETAIL**

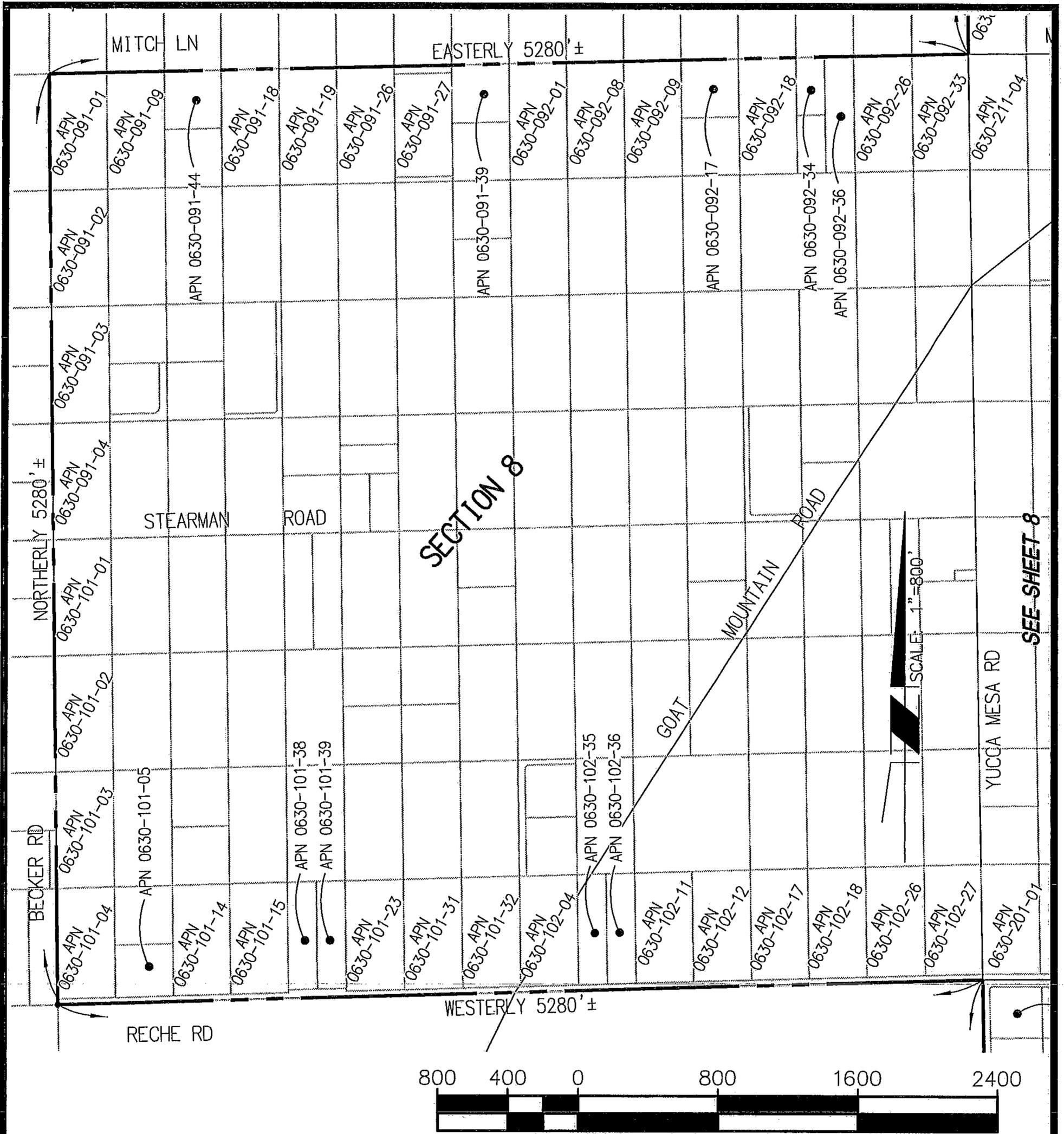
**EXHIBIT "A" - PLAT**

ANNEXATION TO BIGHORN DESERT VIEW WATER AGENCY.  
 CSA 70 W-1  
 LAFCO 2014-\_\_\_

**SECTION THIRTY SEVEN**  
 77-570 SPRINGFIELD LANE, SUITE M CONSULTANTS  
 PALM DESERT, CA 92211  
 (760) 469-9107  
 BEGAN@S-37.COM

**SHEET 6 OF 26**

**DATE: APRIL 14, 2014 JN: 37-100102**



## PARCEL 1 - SECTION 8 DETAIL

### EXHIBIT "A" - PLAT

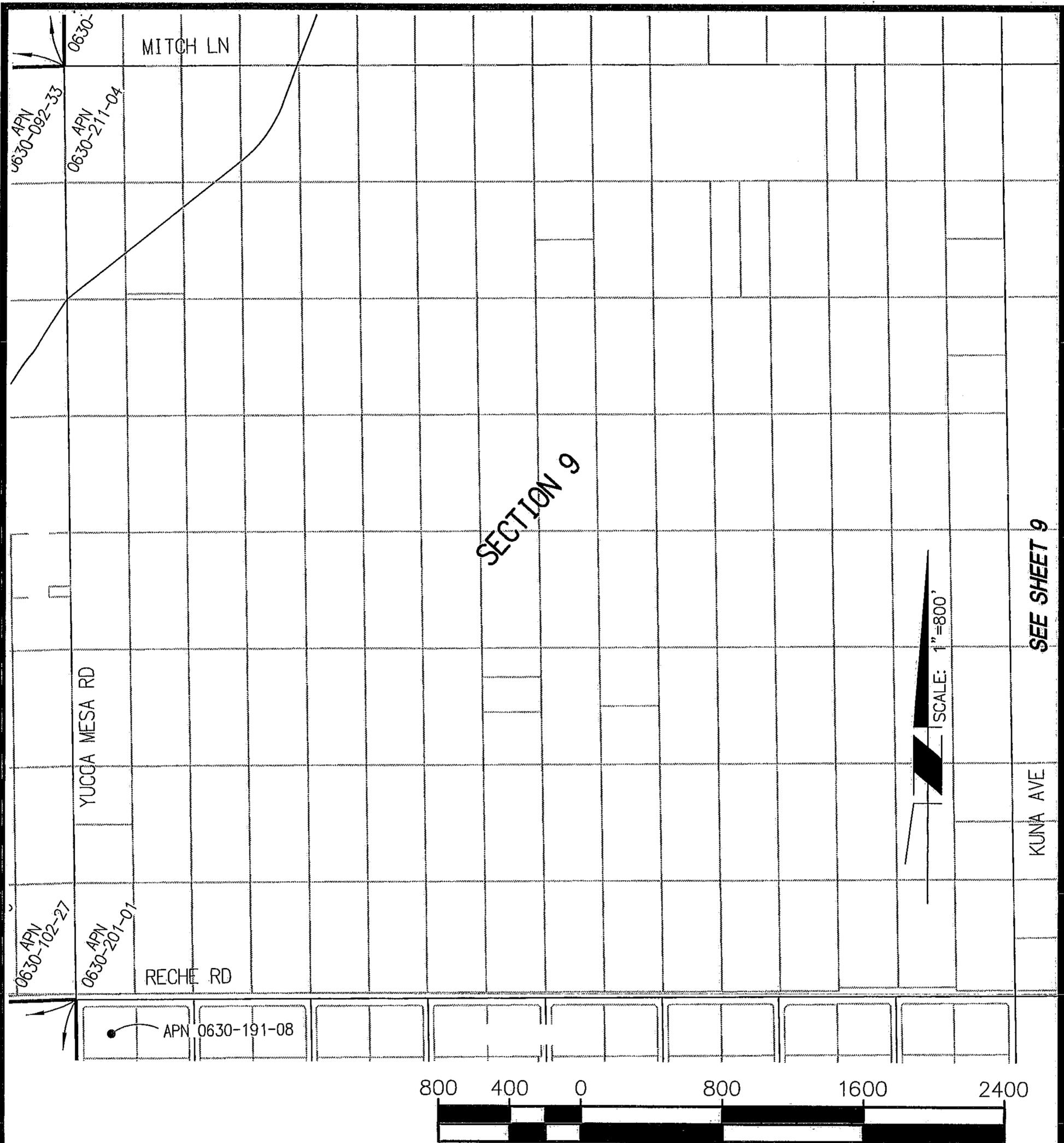
ANNEXATION TO BIGHORN DESERT VIEW WATER AGENCY.  
 CSA 70 W-1  
 LAFCO 2014-\_\_-\_\_

### SECTION THIRTY SEVEN

77-570 SPRINGFIELD LANE, SUITE M CONSULTANTS  
 PALM DESERT, CA 92211  
 (760) 469-9107  
 BEGAN@S-37.COM

SHEET 7 OF 26

DATE: APRIL 14, 2014 JN: 37-100102



***PARCEL 1 - SECTION 9 DETAIL***

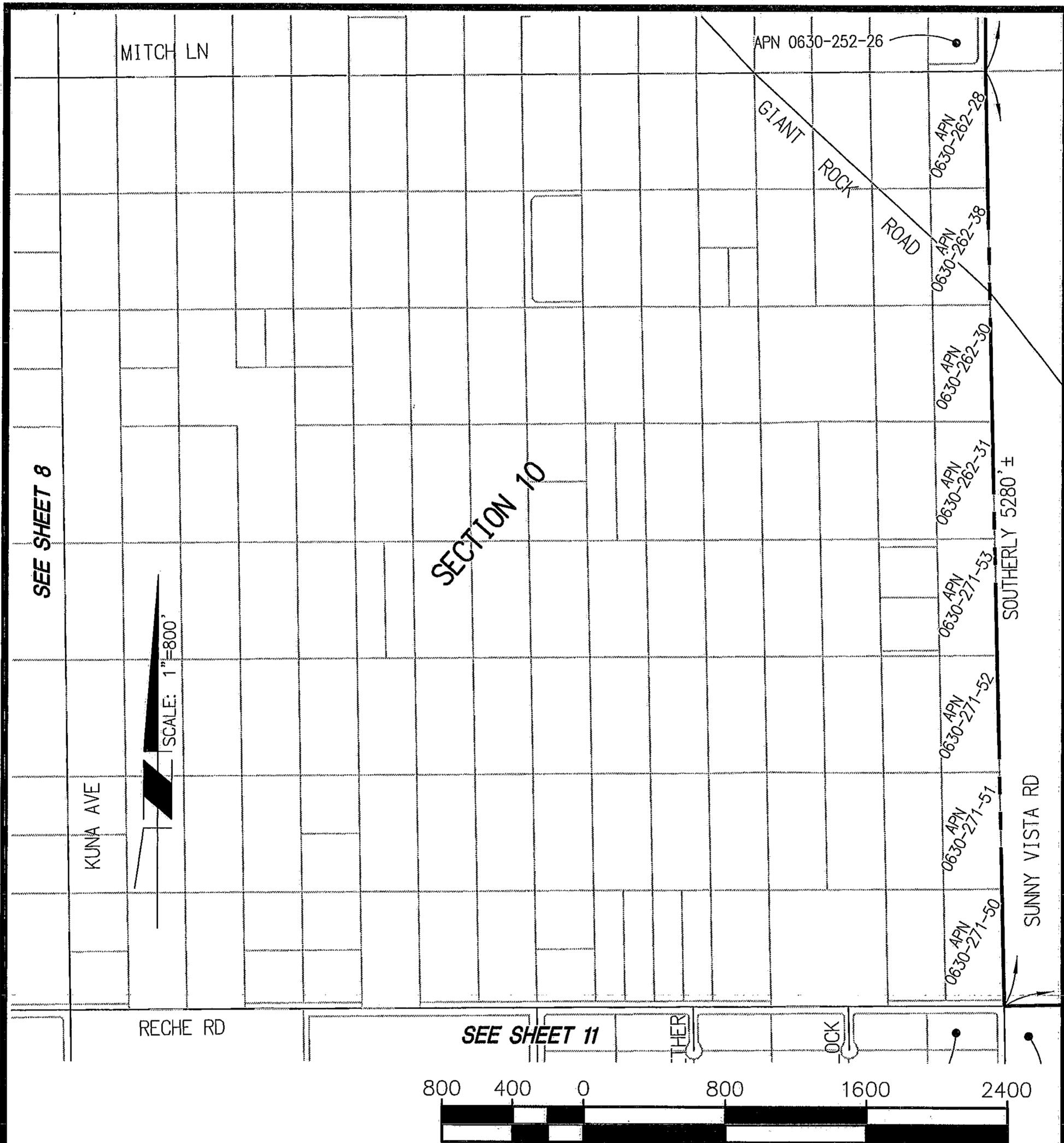
***EXHIBIT "A" - PLAT***

ANNEXATION TO BIGHORN DESERT VIEW WATER AGENCY.  
 CSA 70 W-1  
 LAFCO 2014-\_\_-

**SECTION THIRTY SEVEN**  
 77-570 SPRINGFIELD LANE, SUITE M CONSULTANTS  
 PALM DESERT, CA 92211  
 (760) 469-9107  
 BEGAN@S-37.COM

**SHEET 8 OF 26**

**DATE: APRIL 14, 2014 JN: 37-100102**



***PARCEL 1 - SECTION 10 DETAIL***

***EXHIBIT "A" - PLAT***

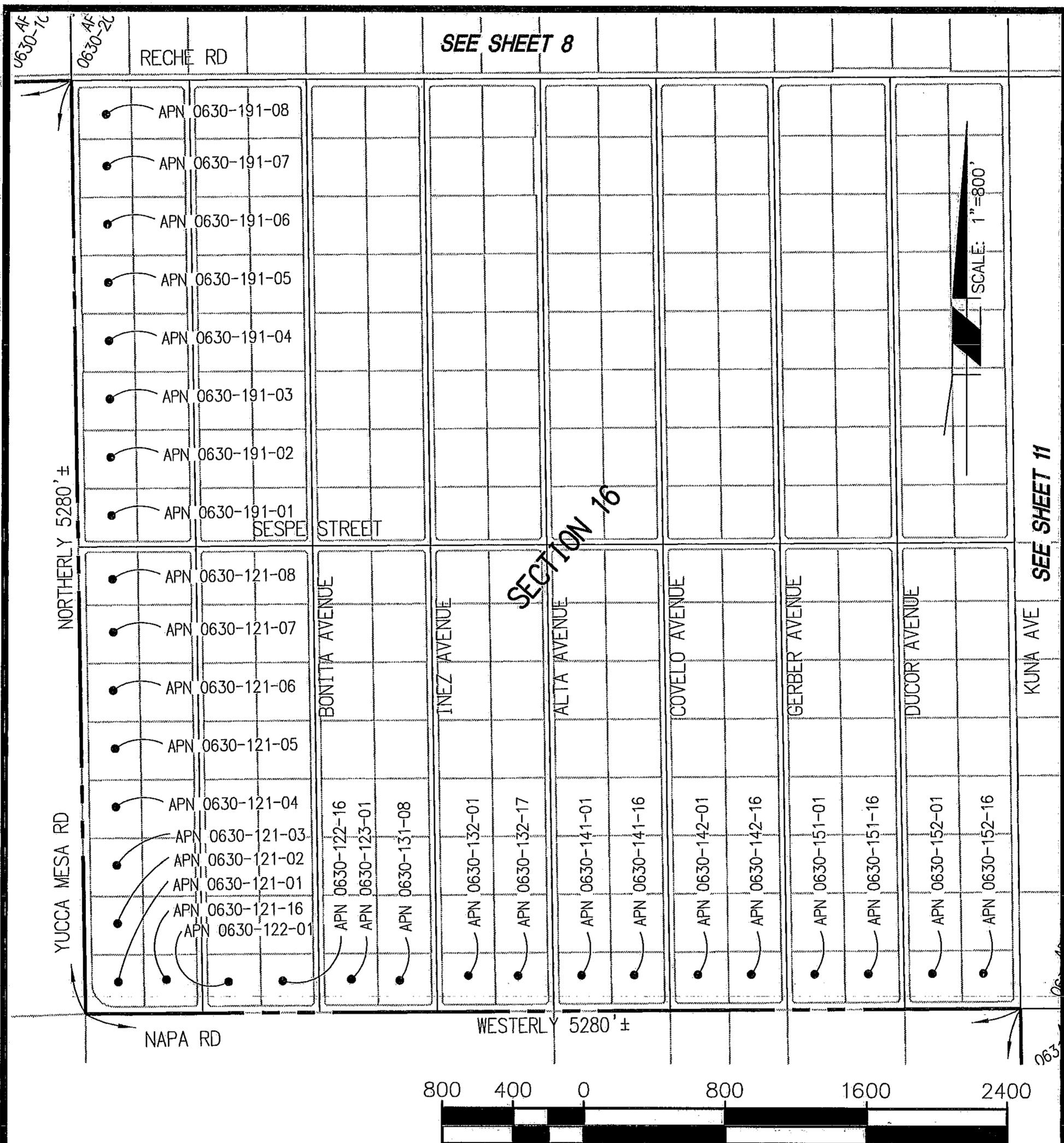
ANNEXATION TO BIGHORN DESERT VIEW WATER AGENCY.  
 CSA 70 W-1  
 LAFCO 2014-\_\_-\_\_

**SECTION THIRTY SEVEN**

77-570 SPRINGFIELD LANE, SUITE M CONSULTANTS  
 PALM DESERT, CA 92211  
 (760) 469-9107  
 BEGANOS-37.COM

**SHEET 9 OF 26**

**DATE: APRIL 14, 2014 JN: 37-100102**



**PARCEL 1 - SECTION 16 DETAIL**

**EXHIBIT "A" - PLAT**

ANNEXATION TO BIGHORN DESERT VIEW WATER AGENCY.  
CSA 70 W-1  
LAFCO 2014-\_\_-\_\_

**SECTION THIRTY SEVEN**

77-570 SPRINGFIELD LANE, SUITE M CONSULTANTS  
PALM DESERT, CA 92211  
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**SHEET 10 OF 26**

**DATE: APRIL 14, 2014 JN: 37-100102**

SEE SHEET 9

RECHE RD



SEE SHEET 10

KUNA AVE

SECTION 15

BELLWETHER

FETLOCK

APN 0630-341-33

STAGEMANS ROAD

APN 0630-301-04

HERDMANS ROAD

SEE SHEET 12

SUMMERS ROAD

STABLE ROAD

SUNNY VISTA RD

BURKE ROAD

APN 0630-152-16

APN 0630-281-19

APN 0630-281-63

APN 0630-291-04

APN 0631-191-01

NAPA RD

SEE SHEET 13

APN 0631-192-28



SCALE: 1"=800'

# PARCEL 1 - SECTION 15 DETAIL

## EXHIBIT "A" - PLAT

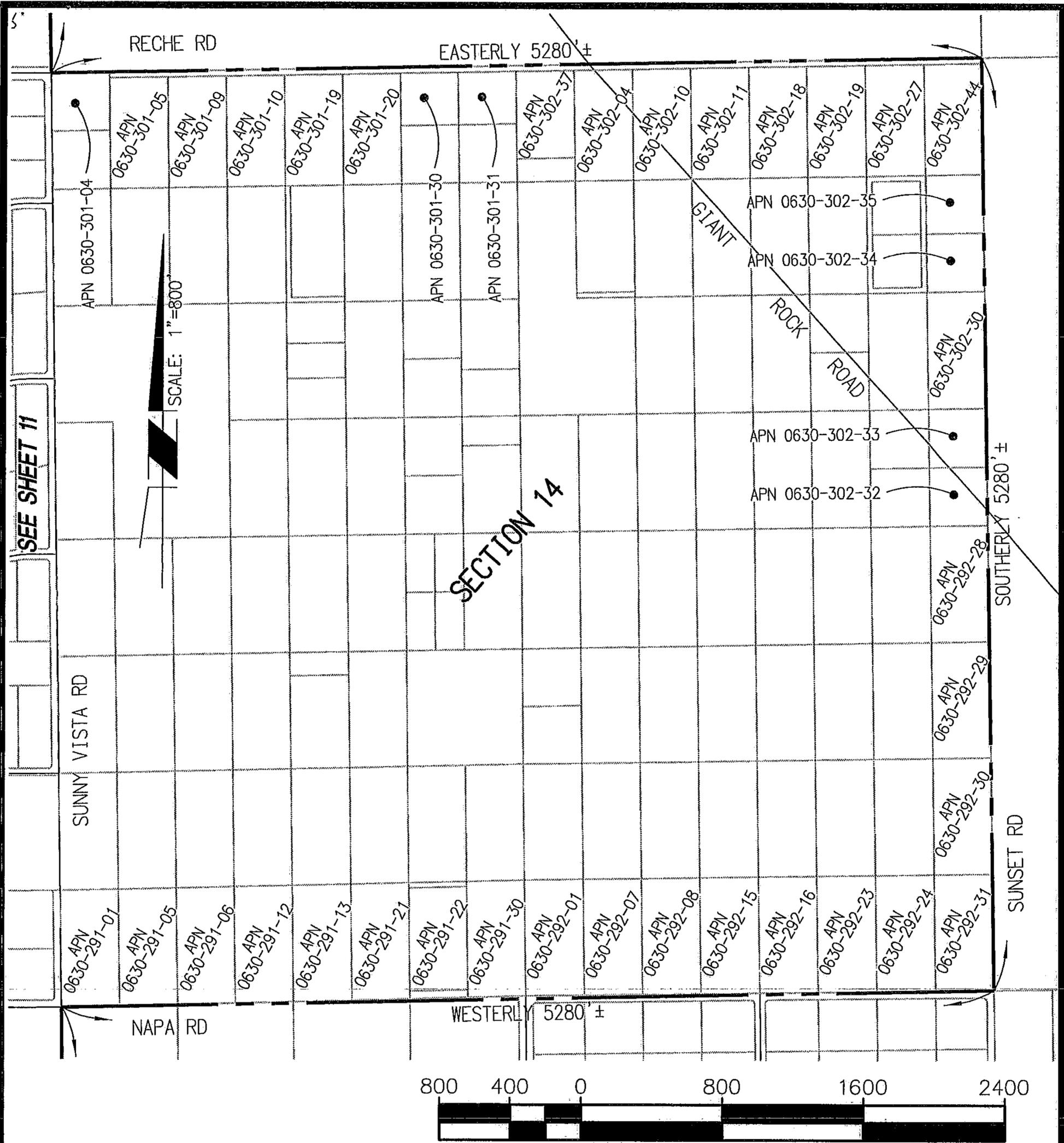
ANNEXATION TO BIGHORN DESERT VIEW WATER AGENCY.  
CSA 70 W-1  
LAFCO 2014-\_\_-\_\_

### SECTION THIRTY SEVEN

77-570 SPRINGFIELD LANE, SUITE M CONSULTANTS  
PALM DESERT, CA 92211  
(760) 469-9107  
BEGANOS-37.COM

SHEET 11 OF 26

DATE: APRIL 14, 2014 JN: 37-100102



**PARCEL 1 - SECTION 14 DETAIL**

**EXHIBIT "A" - PLAT**

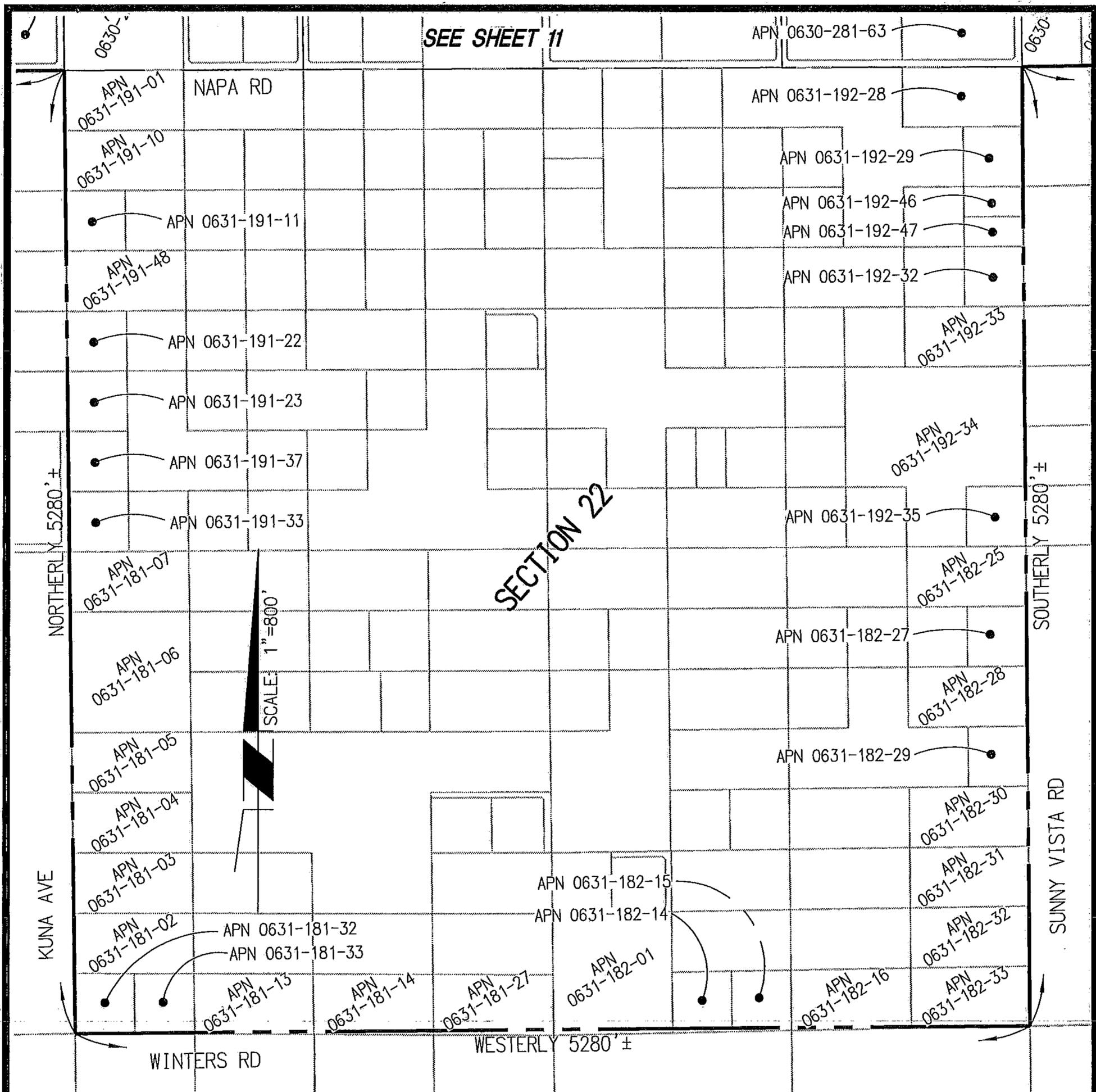
ANNEXATION TO BIGHORN DESERT VIEW WATER AGENCY.  
 CSA 70 W-1  
 LAFCO 2014-\_\_-\_\_

**SECTION THIRTY SEVEN**

77-570 SPRINGFIELD LANE, SUITE M CONSULTANTS  
 PALM DESERT, CA 92211  
 (760) 469-9107  
 BEGANOS-37.COM

**SHEET 12 OF 26**

**DATE: APRIL 14, 2014 JN: 37-100102**



SEE SHEET 11

SECTION 22

SCALE: 1"=800'



SCALE: 1"=800'

# PARCEL 1 - SECTION 22 DETAIL

## EXHIBIT "A" - PLAT

ANNEXATION TO BIGHORN DESERT VIEW WATER AGENCY.  
 CSA 70 W-1  
 LAFCO 2014-\_\_-\_\_

## SECTION THIRTY SEVEN

77-570 SPRINGFIELD LANE, SUITE M CONSULTANTS  
 PALM DESERT, CA 92211  
 (760) 469-9107  
 BEGANS-37.COM

SHEET 13 OF 26

DATE: APRIL 14, 2014 JN: 37-100102

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**ANNEXATION TO BIGHORN DESERT VIEW WATER AGENCY**  
**CSA 70 W-1**  
**LAFCO 2014-\_\_-\_\_**

**PARCEL 2**

**ANNEXATION TO BIGHORN DESERT VIEW WATER AGENCY**

Those portions of the south half of the north half of the northeast quarter of Section 7, Township 2 North, Range 6 East, San Bernardino Meridian, more particularly described as follows:

**BEGINNING** at the northwest corner of the southeast quarter of the northwest quarter of said northeast quarter of Section 7;

(1) thence easterly 1650 feet, along the northerly line of the south half of the north half of the northeast quarter of said Section 7 to the northeast corner of the west half of the southeast quarter of the northeast quarter of the northeast quarter of said Section 7;

(2) thence southerly 660 feet, along the easterly line of said west half to the southeast corner of said west half;

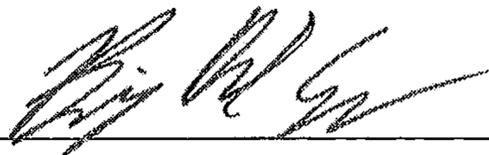
(3) thence westerly 1650 feet, along the southerly line of the aforementioned south half of the north half of the northeast quarter of Section 7 to the southeast corner of the aforementioned southeast quarter of the northwest quarter of said northeast quarter of Section 7;

(4) thence northerly 660 feet, along the easterly line of said east half to the **POINT OF BEGINNING**.

**CONTAINING: 25.2 acres, more or less.**

**Graphically depicted on 'EXHIBIT "A" – PLAT – SHEET 6', attached hereto and by this reference made a part hereof.**

This Legal Description and accompanying plat were prepared by me or under my direction.



Benjamin Daniel Egan, PLS 8756  
Prepared: 4/14/2014



SCALE: 1"=800'

2400

1600

800

0

400

800

SCALE: 1"=800'



*Benjamin Daniel Egan*  
4/14/2014

P.O.B.  
PARCEL 2  
NW COR OF SE1/4  
NW1/4 OF NE1/4  
OF SEC 7

APN 0630-041-57

APN 0630-041-26

APN 0630-041-33

APN 0630-041-34

APN 0630-041-39

APN 0630-041-57

NE 1/4  
SEC 7

MITCH ROAD

PARCEL 2

SECTION 7

LANDERS LANE

PARCEL 3

STARSHINE LANE

GEORGES ROAD

STEARMAN ROAD

GIBRALTAR ROAD

PARCEL SECTION 7  
SECTION 8

RECHE ROAD

SECTION 18

DATA TABLE		
(1)	EASTERLY	1650'
(2)	SOUTHERLY	660'
(3)	WESTERLY	660'
(4)	NORTHERLY	1650'

# PARCEL 2 MAP

## EXHIBIT "A" - PLAT

ANNEXATION TO BIGHORN DESERT VIEW WATER AGENCY.  
CSA 70 W-1  
LAFCO 2014-\_\_\_-

SECTION THIRTY SEVEN

77-570 SPRINGFIELD LANE, SUITE M CONSULTANTS  
PALM DESERT, CA 92211  
(760) 469-9107  
BEGANOS-37.COM

SHEET 15 OF 26

DATE: APRIL 14, 2014 JN: 37-100102

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**ANNEXATION TO BIGHORN DESERT VIEW WATER AGENCY**  
**CSA 70 W-1**  
**LAFCO 2014-\_\_-\_\_**

**PARCEL 3**

**ANNEXATION TO BIGHORN DESERT VIEW WATER AGENCY**

Those portions of the east half of Section 7 and the northeast quarter of Section 18, Township 2 North, Range 6 East, San Bernardino Meridian, more particularly described as follows:

**BEGINNING** at the northwest corner of the southeast quarter of the southwest quarter of said northeast quarter of Section 7;

(1) thence easterly 660 feet, along the northerly line of said southeast quarter of the southwest quarter of said northeast quarter of Section 7 to the northeast corner of said southeast quarter of the southwest quarter of said northeast quarter of Section 7;

(2) thence southerly 660 feet, along the easterly line of said southeast quarter of the southwest quarter of the northeast quarter of Section 7 to the southeast corner of said southeast quarter of the southwest quarter of the northeast quarter of said Section 7;

(3) thence westerly 330 feet, along the southerly line of said southeast quarter of the southwest quarter of the northeast quarter of said Section 7 to the northeast corner of the west half of the northeast quarter of the northwest quarter of the southeast quarter of said Section 7;

(4) thence southerly 660 feet, along the easterly line of said west half of the northeast quarter of the northwest quarter of the southeast quarter of Section 7 to northwest corner of the east half of the southeast quarter of the northwest quarter of the southeast quarter of said Section 7;

(5) thence easterly 330 feet, along the northerly line of said east half of the southeast quarter of the northwest quarter of the southeast quarter of Section 7 to the northeast corner of said east half of the southeast quarter of the northwest quarter of the southeast quarter of Section 7;

(6) thence southerly 660 feet, along the easterly line of said east half of the southeast quarter of the northwest quarter of the southeast quarter of Section 7 to the southeast corner of said east half of the southeast quarter of the northwest quarter of the southeast quarter of Section 7;

- (7) thence westerly 330 feet, along the southerly line of said east half of the southeast quarter of the northwest quarter of the southeast quarter of Section 7 to the northeast corner of the west half of the east half of the southwest quarter of the southeast quarter of said Section 7;
- (8) thence southerly 1320 feet, along the easterly line of said west half of the east half of the southwest quarter of the southeast quarter of Section 7 to the southeast corner of said west half of the east half of the southwest quarter of the southeast quarter of Section 7;
- (9) thence westerly 330 feet, along the southerly line of said west half of the east half of the southwest quarter of the southeast quarter of Section 7 to the northeast corner of the east half of the west half of the northwest quarter of the northeast quarter of the aforementioned Section 18;
- (10) thence southerly 1320 feet, along the easterly line of said east half of the west half of the northwest quarter of the northeast quarter of Section 18 to the southeast corner of said east half of the west half of the northwest quarter of the northeast quarter of Section 18;
- (11) thence westerly 330 feet, along the southerly line of said east half of the west half of the northwest quarter of the northeast quarter of Section 18 to the southwest corner of said east half of the west half of the northwest quarter of the northeast quarter of Section 18;
- (12) thence northerly 1320 feet, along the westerly line of said east half of the west half of the northwest quarter of the northeast quarter of Section 18 to the southeast corner of the west half of the southwest quarter of the southwest quarter of the southeast quarter of the aforementioned Section 7;
- (13) thence westerly 330 feet, along the southerly line of said west half of the southwest quarter of the southwest quarter of the southeast quarter of Section 7 to the southwest corner of said west half of the southwest quarter of the southwest quarter of the southeast quarter of Section 7;
- (14) thence northerly 660 feet, along the westerly line of said southwest quarter of the southwest quarter of the southeast quarter of Section 7 to the northwest corner of said southwest quarter of the southwest quarter of the southeast quarter of Section 7;
- (15) thence easterly 660 feet, along the northerly line of said southwest quarter of the southwest quarter of the southeast quarter of Section 7 to the southwest corner of the west half of the northeast quarter of the southwest quarter of the southeast quarter of said Section 7;
- (16) thence northerly 660 feet, along the westerly line of said west half of the northeast quarter of the southwest quarter of the southeast quarter of said Section 7 to the southwest corner of the east half of the northwest quarter of the southeast quarter of said Section 7;

(17) thence northerly 1320 feet, along the westerly line of said east half of the northwest quarter of the southeast quarter of said Section 7 to the southwest corner of the aforementioned southeast quarter of the southwest quarter of the northeast quarter of said Section 7;

(18) thence northerly 660 feet, along the westerly line of said southeast quarter of the southwest quarter of the northeast quarter of Section 7 to the **POINT OF BEGINNING**.

**CONTAINING: 55.5 acres, more or less.**

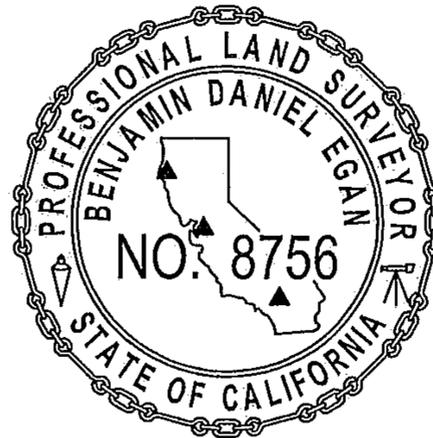
Graphically depicted on 'EXHIBIT "A" – PLAT – SHEET 10', attached hereto and by this reference made a part hereof.

This Legal Description and accompanying plat were prepared by me or under my direction.

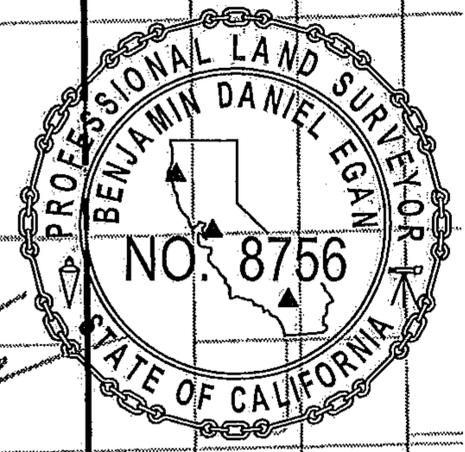


Benjamin Daniel Egan, PLS 8756

Prepared: 4/14/2014



SCALE: 1"=800'



*[Signature]*  
4/14/2014

P.O.B.  
PARCEL 3  
NW COR OF SE1/4  
SW1/4 OF NE1/4  
OF SEC 7

APN 0630-041-24  
APN 0630-041-42  
APN 0630-041-54  
APN 0630-041-55



PARCEL 3

PARCEL 2

PARCEL 7  
SECTION 8

SECTION 7

SECTION 18

LANDERS LANE

STARSHINE LANE

STEARMAN ROAD

GEORGES ROAD

GIBALTAR ROAD

RECHE ROAD

DATA TABLE					
(1)	EASTERLY	660'	(10)	SOUTHERLY	1320'
(2)	SOUTHERLY	660'	(11)	WESTERLY	330'
(3)	WESTERLY	330'	(12)	NORTHERLY	1320'
(4)	SOUTHERLY	660'	(13)	WESTERLY	330'
(5)	EASTERLY	330'	(14)	NORTHERLY	660'
(6)	SOUTHERLY	660'	(15)	EASTERLY	660'
(7)	WESTERLY	330'	(16)	NORTHERLY	660'
(8)	SOUTHERLY	1320'	(17)	NORTHERLY	1320'
(9)	WESTERLY	330'	(18)	NORTHERLY	660'

# PARCEL 3 MAP

## EXHIBIT "A" - PLAT

ANNEXATION TO BIGHORN DESERT VIEW WATER AGENCY.  
CSA 70 W-1  
LAFCO 2014-\_\_-

PARCEL 4

### SECTION THIRTY SEVEN

77-570 SPRINGFIELD LANE, SUITE M CONSULTANTS  
PALM DESERT, CA 92211  
(760) 469-9107  
BEGAN@S-37.COM

SHEET 19 OF 26

DATE: APRIL 14, 2014 JN: 37-100102

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**ANNEXATION TO BIGHORN DESERT VIEW WATER AGENCY**  
**CSA 70 W-1**  
**LAFCO 2014-\_\_-\_\_**

**PARCEL 4**

**ANNEXATION TO BIGHORN DESERT VIEW WATER AGENCY**

That portion of the northeast quarter of Section 18, Township 2 North, Range 6 East, San Bernardino Meridian, more particularly described as follows:

**BEGINNING** at the northwest corner of the southeast quarter of the northwest quarter of the southwest quarter of the northeast quarter of said Section 18;

(1) thence easterly 330 feet, along the northerly line of said southeast quarter of the northwest quarter of the southwest quarter of the northeast quarter of Section 18 to the northeast corner of said southeast quarter of the northwest quarter of the southwest quarter of the northeast quarter of Section 18;

(2) thence southerly 330 feet, along the easterly line of said southeast quarter of the northwest quarter of the southwest quarter of the northeast quarter of Section 18 to the southeast corner of said southeast quarter of the northwest quarter of the southwest quarter of the northeast quarter of Section 18;

(3) thence westerly 330 feet, along the southerly line of said southeast quarter of the northwest quarter of the southwest quarter of the northeast quarter of Section 18 to the southwest corner of said southeast quarter of the northwest quarter of the southwest quarter of the northeast quarter of Section 18;

(4) thence northerly 330 feet, along the westerly line of said southeast quarter of the northwest quarter of the southwest quarter of the northeast quarter of Section 18 to the **POINT OF BEGINNING**.

**CONTAINING: 2.5 acres, more or less.**

Graphically depicted on 'EXHIBIT "A" – PLAT – SHEET 12', attached hereto and by this reference made a part hereof.

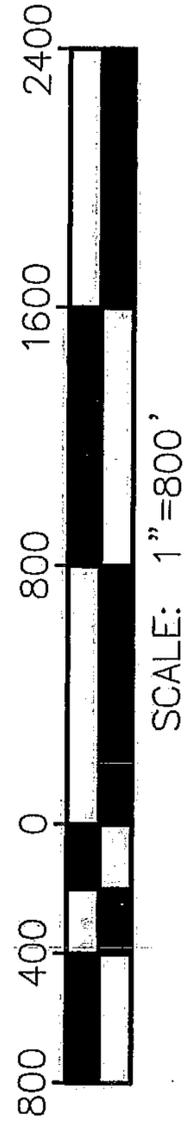
This Legal Description and accompanying plat were prepared by me or under my direction.



Benjamin Daniel Egan, PLS 8756

Prepared: 4/14/2014





SECTION 7

PARCEL 3

PARCEL SECTION 7 SECTION 8

P.O.B.  
PARCEL 4  
NW COR OF SE1/4  
OF NW1/4 OF  
SW1/4 OF NE1/4  
OF SEC 18

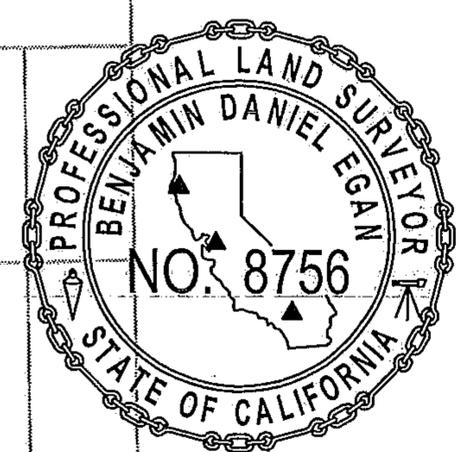
SECTION 18

NE 1/4  
SEC 18

PARCEL 4

APN 0630-021-048

DATA TABLE		
(1)	EASTERLY	660'
(2)	SOUTHERLY	660'
(3)	WESTERLY	660'
(4)	NORTHERLY	660'



*[Signature]*  
4/14/2014

# PARCEL 4 MAP

## EXHIBIT "A" - PLAT

ANNEXATION TO BIGHORN DESERT VIEW WATER AGENCY.  
CSA 70 W-1  
LAFCO 2014-\_\_-\_\_

SECTION THIRTY SEVEN

77-570 SPRINGFIELD LANE, SUITE M CONSULTANTS  
PALM DESERT, CA 92211  
(760) 469-9107  
BEGAN@S-37.COM

SHEET 21 OF 26

DATE: APRIL 14, 2014 JN: 37-100102

# PARCEL 1 APN LIST

0630-301-01	0630-262-22	0630-271-08	0630-241-18	0630-211-67	0630-123-03	0630-221-20
0630-231-22	0630-211-33	0630-221-03	0630-091-05	0630-302-16	0630-142-12	0630-351-20
0630-091-11	0630-241-64	0630-221-30	0630-271-72	0630-141-14	0630-351-05	0630-121-02
0630-101-42	0630-281-37	0630-361-09	0631-181-09	0630-132-17	0630-302-32	0630-251-03
0630-101-25	0630-171-10	0630-292-31	0630-193-06	0630-182-16	0630-221-02	0630-252-28
0631-192-20	0630-252-07	0630-211-20	0630-252-46	0630-181-08	0630-141-13	0630-262-06
0631-181-05	0630-261-30	0630-201-30	0630-252-39	0630-301-31	0631-192-41	0630-102-00
0630-201-08	0630-091-09	0630-101-12	0630-101-40	0630-121-15	0630-302-12	0630-141-01
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0630-252-04	0630-231-42	0630-193-02	0630-092-38	0630-132-06	0630-101-26	0631-192-24
0630-192-07	0630-271-42	0630-211-08	0630-231-54	0630-351-21	0630-252-02	0630-092-13
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0630-241-21	0630-091-43	0630-271-80	0631-192-15	0630-091-30	0631-182-26	0630-261-01
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0630-262-17	0630-091-18	0630-201-14	0630-121-01	0630-141-04	0630-291-32	0630-351-18
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0630-102-23	0630-201-09	0630-142-15	0631-182-01	0630-281-58	0630-102-31	0630-101-31
0630-292-29	0630-262-03	0630-351-15	0630-241-06	0630-152-12	0630-191-14	0631-191-20

## EXHIBIT "A" - PLAT

ANNEXATION TO BIGHORN DESERT VIEW WATER AGENCY.  
 CSA 70 W-1  
 LAFCO 2014-\_\_-\_\_

## SECTION THIRTY SEVEN

77-570 SPRINGFIELD LANE, SUITE M CONSULTANTS  
 PALM DESERT, CA 92211  
 (760) 469-9107  
 BEGANS-37.COM

SHEET 22 OF 26

DATE: APRIL 14, 2014 JN: 37-100102

# PARCEL 1 APN LIST

0630-261-33	0630-231-14	0630-302-34	0630-261-14	0630-102-14	0630-292-06	0630-271-27
0630-211-57	0630-201-21	0630-101-28	0630-102-07	0630-101-27	0631-192-33	0630-101-07
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0630-302-44	0630-091-42	0630-201-49	0630-192-10	0630-252-36	0630-121-06	0630-182-02
0630-301-16	0630-142-05	0630-102-21	0631-192-18	0630-291-17	0630-241-62	0630-152-11
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0630-351-08	0630-271-06	0630-191-01	0631-191-35	0630-231-21	0630-261-26	0630-302-10
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0630-351-03	0630-251-36	0630-271-49	0630-162-01	0630-161-09	0631-181-03	0630-211-28
0631-182-24	0630-101-08	0630-211-54	0630-221-52	0630-162-03	0630-122-06	0630-221-25

## EXHIBIT "A" - PLAT

ANNEXATION TO BIGHORN DESERT VIEW WATER AGENCY.  
 CSA 70 W-1  
 LAFCO 2014-\_\_\_-

## SECTION THIRTY SEVEN

77-570 SPRINGFIELD LANE, SUITE M CONSULTANTS  
 PALM DESERT, CA 92211  
 (760) 469-9107  
 BEGANOS-37.COM

SHEET 23 OF 26

DATE: APRIL 14, 2014 JN: 37-100102

# PARCEL 1 APN LIST

0630-101-36	0630-201-72	0630-201-42	0630-252-00	0630-092-23	0630-171-04	0630-101-37
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0631-192-42	0630-091-24	0630-302-13	0630-301-28	0630-292-02	0630-281-71	0630-123-04
0630-211-34	0630-241-52	0630-221-33	0630-221-26	0630-191-04	0630-221-68	0630-291-01
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0630-172-02	0630-171-11	0630-231-25	0630-122-13	0630-271-41	0630-251-06	0631-192-35
0630-161-16	0631-192-25	0630-292-13	0630-221-71	0630-102-36	0630-301-00	0630-102-26
0630-261-16	0630-241-17	0630-262-10	0630-361-04	0630-341-18	0630-241-70	0630-291-25
0630-171-15	0630-351-06	0630-241-09	0630-241-42	0630-252-20	0630-192-05	0630-271-79
0630-281-09	0630-152-03	0630-092-16	0630-192-13	0630-341-20	0630-251-04	0630-301-32
0631-182-13	0630-262-21	0630-182-01	0630-161-14	0630-192-15	0630-281-47	0630-122-16
0630-091-04	0630-193-01	0630-161-02	0630-291-20	0630-162-09	0630-091-20	0631-182-06
0630-281-56	0630-291-16	0630-241-59	0630-351-22	0630-292-18	0631-191-38	0630-271-31
0630-292-21	0630-211-65	0630-152-05	0630-341-34	0630-191-05	0630-302-42	0631-181-14
0630-231-08	0630-191-16	0630-341-02	0631-181-02	0630-252-17	0630-102-13	0630-172-13
0630-262-30	0630-271-24	0630-251-35	0630-281-10	0630-221-37	0630-201-39	0630-231-12
0630-241-69	0630-122-14	0630-231-34	0631-191-16	0630-292-09	0630-102-10	0630-271-23
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0630-151-05	0630-142-08	0631-191-36	0630-221-01	0630-201-01	0630-302-01	0630-241-54
0630-132-01	0630-221-05	0630-201-51	0630-092-20	0630-241-29	0630-211-22	0630-251-02
0630-092-03	0630-302-30	0630-271-68	0630-092-37	0630-122-12	0630-271-00	0631-191-25
0631-192-03	0631-181-33	0630-271-66	0631-191-29	0630-341-04	0630-231-39	0630-102-18
0631-181-31	0630-341-27	0630-211-59	0630-201-10	0630-262-25	0630-172-01	0630-141-10
0630-351-09	0630-151-15	0630-252-30	0630-102-11	0630-252-44	0630-231-26	0630-271-53
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0630-201-31	0630-252-10	0630-211-47	0630-102-29	0630-102-37	0630-221-49	0630-241-32
0630-271-32	0630-252-14	0630-241-22	0630-271-48	0630-281-44	0630-241-56	0630-301-12
0630-341-01	0630-281-64	0630-241-33	0630-301-25	0630-092-27	0630-101-11	0630-341-15
0630-211-29	0630-252-33	0630-131-04	0630-241-47	0630-162-15	0630-262-23	0630-221-55
0630-201-44	0630-281-27	0630-092-31	0630-192-12	0631-181-10	0630-231-01	0630-221-23

## EXHIBIT "A" - PLAT

ANNEXATION TO BIGHORN DESERT VIEW WATER AGENCY.  
 CSA 70 W-1  
 LAFCO 2014-\_\_\_-

## SECTION THIRTY SEVEN

77-570 SPRINGFIELD LANE, SUITE M CONSULTANTS  
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SHEET 24 OF 26

DATE: APRIL 14, 2014 JN: 37-100102

# PARCEL 1 APN LIST

0630-241-28	0630-221-72	0630-131-08	0630-292-05	0630-281-60	0630-101-23	0630-123-06
0630-281-21	0630-211-16	0630-262-13	0630-201-55	0630-181-07	0630-301-21	0630-341-31
0630-201-65	0630-201-57	0631-181-25	0630-201-26	0630-271-12	0630-261-08	0630-102-38
0630-102-02	0630-192-08	0630-301-10	0630-271-70	0630-101-16	0630-302-41	0630-091-31
0630-102-28	0630-182-04	0630-211-26	0630-132-05	0630-351-19	0630-211-25	0630-211-09
0630-271-60	0630-262-16	0630-132-18	0630-341-30	0630-172-03	0630-092-15	0630-261-05
0630-302-27	0630-221-07	0630-271-77	0631-182-08	0630-262-39	0630-341-09	0630-201-66
0630-241-75	0630-241-72	0630-171-16	0630-171-05	0630-231-06	0630-221-43	0630-271-74
0630-201-11	0630-351-23	0630-172-06	0630-102-01	0630-181-05	0631-191-34	0630-211-12
0630-252-29	0630-122-15	0630-241-02	0630-351-04	0630-201-28	0630-251-14	0630-271-36
0630-101-13	0630-221-38	0630-262-01	0630-201-50	0630-211-06	0630-201-32	0630-291-07
0630-162-07	0630-091-32	0630-231-31	0630-102-19	0631-182-07	0630-291-28	0630-201-33
0630-231-37	0630-211-43	0630-301-24	0630-291-36	0630-193-07	0630-301-08	0630-201-64
0630-301-09	0630-101-38	0630-221-21	0630-152-13	0630-193-08	0630-351-28	0630-251-33
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0630-231-53	0630-262-11	0630-341-19	0630-122-02	0630-281-22	0630-231-03	0630-261-32
0630-271-67	0630-262-31	0630-151-03	0630-161-15	0631-192-19	0630-221-17	0630-292-03
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0631-191-44	0630-281-62	0630-102-08	0630-101-24	0630-102-17	0630-292-01	0630-241-30
0630-102-32	0631-181-20	0631-192-34	0630-241-57	0630-141-07	0630-271-28	0630-281-42
0631-182-34	0630-131-01	0630-261-13	0630-101-03	0630-261-31	0630-302-11	0630-221-29
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0630-211-41	0630-091-16	0631-192-44	0630-141-05	0630-132-03	0630-142-02	0630-091-01
0630-251-20	0630-211-05	0630-281-70	0630-132-15	0630-201-24	0630-281-66	0630-101-09
0630-271-05	0630-361-17	0630-182-06	0630-201-06	0630-101-33	0630-141-09	0630-271-03
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0630-262-45	0630-281-38	0630-251-16	0630-201-22	0630-281-45	0630-351-29	0631-191-08
0631-192-37	0630-262-04	0630-162-12	0630-091-27	0630-091-47	0631-182-04	0630-261-35
0630-142-11	0631-181-07	0630-302-14	0630-091-41	0630-271-62	0630-241-19	0630-201-05
0630-121-11	0630-241-01	0630-351-07	0630-201-29	0630-211-40	0630-281-36	0630-122-03
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0630-302-37	0630-151-09	0630-152-07	0630-292-12	0630-252-15	0630-101-04	0631-191-46
0630-261-28	0630-271-07	0630-191-11	0630-161-03	0630-291-21	0630-281-53	0630-101-43
0630-102-20	0630-171-13	0630-301-05	0630-241-13	0630-262-19	0630-302-19	0630-271-51
0630-271-35	0630-211-13	0630-252-19	0630-252-06	0631-191-32	0630-152-06	0630-152-08
0630-221-34	0630-142-06	0630-221-42	0630-102-09	0630-201-46	0630-171-09	0630-291-12

## EXHIBIT "A" - PLAT

ANNEXATION TO BIGHORN DESERT VIEW WATER AGENCY.  
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### SECTION THIRTY SEVEN

77-570 SPRINGFIELD LANE, SUITE M CONSULTANTS  
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DATE: APRIL 14, 2014 JN: 37-100102

## ***PARCEL 1 APN LIST***

0630-191-02  
0630-101-10  
0630-271-43  
0630-231-17  
0630-132-08  
0630-192-09  
0630-132-12  
0630-271-30  
0630-251-07  
0630-221-18  
0630-221-12  
0630-201-61  
0630-092-36  
0630-162-06  
0631-191-45  
0630-102-16  
0630-281-40  
0630-271-63  
0630-291-13

## ***PARCEL 2 APN LIST***

0630-041-34  
0630-041-57  
0630-041-26  
0630-041-56  
0630-041-33  
0630-041-39  
0630-041-00

## ***PARCEL 3 APN LIST***

0630-032-48  
0630-041-54  
0630-021-66  
0630-021-50  
0630-032-05  
0630-041-24  
0630-041-42  
0630-021-18  
0630-032-11  
0630-032-49  
0630-032-10  
0630-032-04  
0630-032-15  
0630-041-30  
0630-041-55  
0630-021-67  
0630-032-09

## ***PARCEL 4 APN LIST***

0630-021-48

## ***EXHIBIT "A" - PLAT***

ANNEXATION TO BIGHORN DESERT VIEW WATER AGENCY.  
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77-570 SPRINGFIELD LANE, SUITE M  
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**DATE: APRIL 14, 2014 JN: 37-100102**